

## **MEETING**

## FINCHLEY & GOLDERS GREEN AREA COMMITTEE

# DATE AND TIME

# WEDNESDAY 30TH MARCH, 2016

## **AT 7.00 PM**

# **VENUE**

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY & GOLDERS GREEN AREA COMMITTEE (Quorum 3)

Chairman: Councillor Graham Old Vice Chairman: Councillor Peter Zinkin

Councillors

Councillor Geof Cooke Councillor Alon Or-bach Councillor Reuben Thompstone

Councillor Kath McGuirk Councillor Rohit Grover

#### **Substitute Members**

Councillor Dean Cohen Councillor John Marshall Councillor Daniel Thomas
Councillor Anne Hutton Councillor Arjun Mittra Councillor Jim Tierney
Councillor Shimon Ryde

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Wednesday 23<sup>rd</sup> March at 10AM. Requests must be submitted to: Salar Rida 020 8359 7113 Email: salar.rida@barnet.gov.uk.

You are requested to attend the above meeting for which an agenda is attached.

# Andrew Charlwood - Head of Governance

Governance Services contact: Salar Rida 020 8359 7113 salar.rida@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP** 

# ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 10
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Area Committee Grants Funding - Budget Information	11 - 48
7.	Members' Items (If any)	
a)	Member's Items - Non-CIL Area Committee Funding - Councillor Kath McGuirk and Councillor Alon Or-bach	49 - 64
b)	Member's Item - No through route signs for HGVs - Councillor Graham Old	65 - 68
c)	Member's Item - The Temple Fortune and Garden Suburb Controlled Parking Zones - Councillor Rohit Grover	69 - 84
8.	Highways Planned Maintenance Programme 2016/17	85 - 122
9.	Progress update on Finchley and Golders Green Area Committee Actions	To Follow
10.	Petitions for the Committee's Consideration	123 - 132
11.	Forward Work Programme	133 - 144
12.	Any item(s) the Chairman decides are urgent	

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